

The Mountain Advocate.

Official Organ of the Republican Party in Knox County.

New Series: Vol. I. No. 21.

BARBOURVILLE, KENTUCKY, FRIDAY, FEB. 2, 1912

Vol. VIII. No. 51

MISS LAWSON TAKES LEAD

Contestants Well Bunched and the Race Growing Warm

There is no feature about our piano contest that is unusual and pleasing, that is the fact that no one individual is running off with a lead that makes it look formidable to the other contestants. This week there are several near the top and so closely bunched that either one is liable to be at the top of the list by the time the votes are counted next week. This week there are names near the top that were nearer the bottom of the list last week, and there are also new names added to the list, so that it makes it so that you can't always sometimes tell what is going to happen before this contest closes. The contestants are working hard, and do you blame them, when such a beautiful premium is being given away absolutely free of any cost whatever to them. Their friends are also busy doing things for them that they know nothing about, and this is what helps to keep the contest so uncertain. It does not pay to be discouraged one week because you have lost one bid week and think you have not got many votes as some of you do. When the votes are counted, you will always find that some one else has been thinking of you and your vote will increase just the same. No one will be afraid that they will be dropped because they have not increased their vote in the two weeks if they are in earnest in their efforts to secure this beautiful piano. The votes will be there, deposited by their friends, and the only thing left to do is to get more than the other contestants.

Here is just a little tip—There are lots of voters who do not care a rag about the vote for and when you look at the list they just glance down at it and usually give it to the one at the top because they think it is a waste of their vote to vote for some one who is new to the list and has no chance

Try to keep near the top, and do not wait until the contest gets old before getting busy, and you will find that it will help more than you think.

List of Candidates

Linda Lawson	16795
Mable Matthews	16764
Sarah J. Fason	14350
Betty Golden	14070
Gladys Stolle	12880
Kitty Carnes	12880
Laura Hays	12775
Maggie Terrell	10425
Naomi Tuttle	9885
Bertha Lane	9575
Clara Lambdin	7775
Jess Ballard	8785
Dorothy Miller	8812
Nan Logan	8974
Bertha Hall	9741
Florence Shelton	8972
Bess Sawyer	9540
Nannie V. Soward	7805
Nila Parker	9975
Cleo Howard	9760
Francis Farmer	10411
M. E. S. S. North	9390
Louise Hyden	8870
Lutie Lockhart	10020
Mary Gilbert	7987
Elsie Wilson	9135
Myrtle Mitchell	11485
Jess Davis	8988
M. E. S. S. South	6850
Gladys Stratton	8915
Julia Smith	8320
Maud Elliot	11560
Allee Heaton	9793
Ploy Miles	10590
Evelyn Black	8395
Jewel Tye	9145
Mary McDermott	7680
Cleo Jones	9790
Beatrice Croley	8990
Elva Jackson	11520
Hilda Fisher	6970
Ethel Owens	7823
Allice Arnett	8789
Lillie Williams	7983
Evelyn Met Jung	8120
Della Bishop	9835
Mary Berry	9761
Lou Faulkner	9795
Ida Faulkner	8895
Daisy Herd	6248
Bulah May	5283
Mar Saylor	4890
Bonnie Tye	9483
Pauline Blackburn	7644
Lourence B. Norman	9575
Nora Benson	7620
Nellie Root	11285
Daisy Robinson	7985
Roberta Cole	6590
Mrs. Lou Webb	6575
Maud Cole	8983
Mattie Lawson	4500
Mattie Shelton	7385
Pearl Stullock	6575
Emma Morris	

Rules Governing the Contest

Rule 1.—This contest is open to any lady, child, church, Sunday school or lodge, and will run approximately six months.

Rule 2.—The votes will be counted every Wednesday evening at six o'clock by a disinterested committee appointed by the contest managers; and the results published in the Mountain Advocate the same week.

Rule 3.—No employee of the Parker Mercantile Co., or the Mountain Advocate will be allowed to enter in this contest.

Rule 4.—Any candidate whose vote fails to increase in two weeks at any time will be dropped from the contest and their votes thrown out and not allowed to count for any one.

Rule 5.—No votes will be allowed to be solicited by any candidate or any of their friends inside the store of the Parker Mercantile Co.

Rule 6.—Votes will be given on all purchases amounting to 25 cents and upwards at the rate of one vote for each one cent of purchase, or 1000 votes for each \$100 purchase; or 1000 votes for each \$1.00 paid either on back subscription, renewal or paid in advance subscription to the Mountain Advocate. Or 200 votes for each one dollar paid on all accounts made at the Parker Mercantile Co., prior to January 1st, 1912.

Rule 7.—All votes must be deposited in the presence of one of the contest managers, and must be voted upon a ballot furnished for that purpose alone and count assigned by a representative of the Parker Mercantile Co., or Chas. D. Cole, as editor of the Mountain Advocate.

Rule 8.—All votes must be deposited at the time of purchase and must remain in the possession of the Parker Mercantile Co., until the contest closes, and no votes will be allowed to be transferred from a retiring candidate to any other contestant or any one.

FINE PROGRESS IN LOUISVILLE

Men and Religion Movement Brings Immediate and Striking Results

Strong Emphasis on Social Uplift and Boys' Work, as Well as on Purely Spiritual Effort and Worship

LOUISVILLE, Ky., Jan. 31.—During the past three months the City of Louisville has shown a new religious and social quickening. Through the efforts of the Committee of One Hundred and all other Committees together with the co-operation of the churches and churches the city has begun a fight for better living and better conditions. The survey of the city has given sufficient data for applying a regenerative gospel. The educational work, through the medium of lectures, public newspapers, institutes, sermons by pastors and small groups in churches, public places, shops, etc., has been invaluable, but the Eight-day Campaign with its institutes and platform meetings, led by specialists, and the closing meetings on Sunday, November 26, when four hundred and eighty men decided for a Christian life, brought a new vision and responsibility.

Thirty-four churches have organized Men's Committees along the plans of the Movement. Eleven new Men's Brotherhoods have been organized. Fellowship meetings are conducted each week under the care of the Community Extension Committee.

A Drama Club has been organized to bring about municipal censorship of Moving Pictures and Theatrical Performances.

The Committee on Boy's Work has divided the city into districts where all the churches are centered. Training classes for Boy Leaders are being organized, and these leaders will co-operate with Sunday Schools, Churches and boys' organizations in the city.

Classes in home life, adolescence, child psychology, industrial work, and Bible study, will be conducted at the Y. M. C. A. building during the winter, and a summer camp training conference has been planned. Special mass meetings for boys will be held from time to time and week-end hikes are being conducted. A new trailer's library, consisting of twenty-five volumes, with a budget for additions, has been secured and is at the disposal of all boy leaders throughout the city.

The Bible Study Committee is busy enlisting men and boys in the daily reading of the Bible. Graded lessons in Sunday-Schools and Normal Teachers' Training classes in each Sunday-School are urged. One Men's Bible Class is striving to organize five hundred street-car conductors and motormen into a Bible class, and wherever men cannot come to the class, they will be urged to take up the reading in their homes, suggested by the Committee.

An Interdenominational Sunday-School Teachers' Normal Training Class will be started in the near future. One such class meets already every Friday at the Y. M. C. A. The new class will be along pedagogical lines and aim to assist adult teaching.

The Committee on Evangelism has arranged for Sunday afternoon Men's Mass Meetings in the six districts of the city. Once each month, January to May, a Men's Mass Meeting will be held in one of the central theaters, when men of prominence will be secured to deliver the message. Two hundred and sixty volunteer personal workers

representing nearly every church in the city are pledged to stimulate and organize the family altar, cottage prayer-meetings, shop meetings and community extension.

A Union personal Workers' Class has been organized for the study of personal work for individuals. This class meets every week and is led by pastors of the city and professors in the two theological seminaries.

The Social Service Committee has been quietly organizing and on December 13th held a very helpful and enthusiastic public meeting where specific recommendations to the various churches, in order to further the social service phase of the movement, were made public. The churches are requested to make intensive surveys, showing their own conditions, the value and reach of their own work; showing their own conditions, the number of members attending morning and evening services, and proportion of men and women so doing; also a survey of prayer meetings and Sunday School attendance. The survey is to show economic conditions of the members classifying them as well-to-do, of moderate means but at least self-supporting on the border line between self-supporting and dependent, and, finally, dependent members. Maps are being prepared showing the residence of members and local influences, good or bad, surrounding them such as saloons, pool rooms, chile parlors, picture shows, theatres, libraries, public schools, Y. M. C. A. buildings, churches, industrial and institutional churches. Frequent meetings of the committee will meet weekly in the city.

Steps will be taken for the formation of a joint social service institution bureau, which will receive reports from the different charitable organizations of the city, Board of Health, hospitals, schools, etc., with a view to help all existing organization to adopt a standardized program regarding all the municipal and social problems, such as surging vice, crime, poverty, child labor, truancy, etc., and a subcommittee will busy itself to secure legislation wherever and whenever reform is needed.

The Committee on Missions held one enthusiastic public meeting when most encouraging reports were heard of the effects of the every-member canvass. The Committee reports sixty-eight out of the one hundred and thirty six churches of the city having Men's Missionary Committees. Systematic plans to organize more committees and Mission Study classes are at work. Some central interdenominational class on the study of missions is contemplated, and special mass meetings, addressed by missionaries and mission experts, will be conducted during the year.

The Committee on Auxiliary Cities is completing the arrangements to carry out a plan for extending the movement to the principal cities of the State along lines similar to the campaign in Louisville. Four teams of six men each are formed and are in training. Prior to their leaving, these teams will be in conference and prayer for several days. These men will leave Louisville the latter part of January or early in February. They are Louisville Laymen and Ministers, who have made a special study of boys' work, Bible study, evangelism, social service and Missions.

Team One will go first to the Ashland, returning via Newport or Cornington. Team Two will visit the Southwestern section of the State. Team Three will cover the central portion of the State and go south to Paducah. Team Four will travel westward. These teams, according to the Tentative Plan, will leave in pairs.

one layman and one minister, as follows:

Pair one will leave Louisville on a given date, stopping at the nearest city, where an institute on special work will be held in the afternoon, and a mass meeting for men and boys at night. Second day Pair Two will leave Louisville, stopping at said nearest city for similar meetings, pair Number One having gone on to the next place. Third day Pair Three will start and hold final service at the first stopping place the other two pairs having moved to the next city. Pair Four will be a reserve force when not engaged in the Western cities which they will visit. Thus the entire State will be covered by a three day conference, with twelve simultaneous meetings for men and boys in progress.

Most encouraging reports from many pastors show that the entire city is stirred. Men are volunteering for service. Church services have increased. Men are much more willing to attend committee meetings and all the services of the church. Men are led to feel that as they go they grow, and as they love they live.

NOTICE—First Meeting of Creditors

In the District Court of the United States for the Eastern District of Kentucky.

In the matter of J. W. Huff, bankrupt, in bankruptcy No. 196.

By the order of A. W. Huff, of Louisville, Leslie County and District of Kentucky, a bankrupt.

Wherefore he gives notice that on the 20th day of January, 1912, the said J. W. Huff was duly adjudged bankrupt and that the first meeting of his creditors will be held at Barbourville, Ky., in the city of Barbourville, on the 6th day of February, 1912 at ten o'clock in the forenoon of said day, at which time the said creditors may attend, prove their claims, appoint a trustee, examine the bankrupt, and transact such other business as may properly come before said meeting.

This 20th day of January, 1912.

W. W. TINSLEY,
Referee in Bankruptcy
Adams & Holliday, Attys.

NOTICE—First Meeting of Creditors

In the District Court of the United States for the Eastern District of Kentucky.

In the matter of Ballard Trosper, in bankruptcy No. 195.

To the creditors of Ballard Trosper, of Corbin, in Knox County and District aforesaid, a bankrupt.

Notice is hereby given that on the 18th day of January, 1912 the said Ballard Trosper was duly adjudged bankrupt and that the first meeting of his creditors will be held at Barbourville, Ky., on the 6th day of February, 1912, at eleven o'clock in the forenoon of said day, at which time the said creditors may attend, prove their claims, appoint a trustee, examine the bankrupt, and transact such other business as may come before said meeting.

This 20th day of January, 1912.

W. W. TINSLEY,
Referee in Bankruptcy.
Brook, Hobbie & Walker, Attys.

Illustrated Sermon

There will be an illustrated sermon on the life of Christ at the First Methodist Episcopal Church Sunday evening at 7:30 o'clock.

This will be especially interesting at this time as the Sunday-School lessons are now dealing with this subject. Special music has been arranged for the occasion, and will also be illustrated.

LOOK AT THESE FIGURES

January 28, 1912 - \$215,398.82

January 28, 1911 - \$161,071.94

INCREASE FOR THE YEAR \$ 54,326.88

The assets of the First National Bank of Barbourville, on January 28, 1911 were \$161,071.94, and its assets on January 28, 1912 were \$215,398.82

A GAIN IN ONE YEAR OF \$54,326.88

The bank's assets are what it owns in the way of money, real property, government bonds, surplus profits, bank notes, gilt-edge securities, and other personal property. We venture the opinion that no other bank in Eastern Kentucky has INCREASED ITS ASSETS \$54,326.88 in the last year. A man looking for a strong, safe, and well managed bank would do well to study these figures. This bank not only GUARANTEES YOU ABSOLUTE SAFETY for your money, but will

Pay Interest on Time Deposits

FIRST NATIONAL BANK
Barbourville, : Kentucky